

## **RENEWAL APPLICATION FORM**

(Without any Change in Previous License)

## **ENGINEER OWNED/SHARED OPERATOR FIRMS/COMPANIES**

|   | License No. O-4/E/ |  |  |  |
|---|--------------------|--|--|--|
| L | Ear Voor Endings   |  |  |  |
|   | For Year Ending:   |  |  |  |
| L | 30 June 20         |  |  |  |
|   | Application No.    |  |  |  |
|   | (For office use)   |  |  |  |
|   |                    |  |  |  |

NAME OF FIRM: \_\_\_\_\_

- Please fill this form in CAPITAL LETTERS.
- Submit this form in relevant PEC office of your Region on the basis of firm's address. Detail of these offices is

|  | give  | en i  | n <b>Annex-A</b> , e  | nclosed.                        |                       |                                      |                         |                              |                       |   |         |
|--|---|---|---|---------------------------------|-----------------------|--------------------------------------|-------------------------|------------------------------|-----------------------|---|---------|
| 1. Company Particulars   | 2112  | a. Name of Applicant (CEO/COO/MD/Chairman): |   |                                 |                       |                                      |                         |                              |                       |   |         |
|  | e care  | b.  | Contact details of firm:  |                                 |                       |                                      |                         |                              |                       |   |         |
|  | y 1 al U  |   |   |                                 |                       |                                      | Mobil                   | <u>e No.</u> :               |                       |   | _       |
|  | pan   |   | E-mail:   |                                 |                       |                                      | <u>Fax</u> . :          | :                            |                       |   | _       |
|  |   |   | Courier Service availability: Yes/No (strike out which is not relevant)   |                                 |                       |                                      |                         |                              |                       |   |         |
|  |   |   | (Phone No., N   | Iobile No, ema                  | il and fax s          | should be function                   | nal/in use as           | PEC will cor                 | respond thro          | ough these contacts)                      |         |
|  |   |   |   | Rs.45,000/-                     | (excludin             | ng bank charges                      | , if any per            | year for ma                  | ximum up t            | to 3 years.                               |         |
| 7. Fee   |   |   | Fee Paid: Rs.   |                                 |                       |                                      |                         |                              |                       |   |         |
|  | i   |   | Voucher/Deposit Slip No Dated Fee shall be deposited through Bank Challan/Deposit Slip only in MCB account: 0685583041005497 (Branch code 0069) |                                 |                       |                                      |                         |                              |                       |   |         |
|  |   | OF  | R HBL account   | : 00427901578                   | 3603 (Branc           |                                      | edicated fee            | challan are a                | vailable with         | hin MCB/HBL. In c                         |         |
| Doc  | um  | ent   | s Required  |                                 |                       |                                      |                         |                              |                       |   |         |
|  |   |   | it original pre   | evious Licens                   | se.                   |                                      |                         |                              |                       |   |         |
|  |   |   |   |                                 |                       | oe submitted w                       | ith Applica             | ation Form.                  |                       |   |         |
|  |   | _   |   |                                 | -                     |                                      |                         |                              |                       | any of the PEC                            |         |
|  |   |   | s near to you   | -                               | in engine             | cers (Bronneur                       | Vermeun                 | on can be a                  |                       | my of the file                            |         |
|  |   |   | <u>UNDE</u>   | RTAKING BY                      | CEO/ CI               | HAIRMAN/ MA                          | NAGING P                | ARTNER O                     | R DIRECT              | <u>OR</u>                                 |         |
| I  |   |   |   | CNI                             | IC No                 |                                      |                         | . adult. do he               | ereby solen           | nnly declare as und                       | er:-:   |
|  |   |   |   |                                 |                       |                                      |                         |                              |                       | te to the best of my                      |         |
|  |   |   | ledge and beli  |                                 |                       |                                      |                         |                              |                       | •   |         |
| 2.   |   |   |   |                                 |                       | lack-listed from                     |                         |                              |                       |   |         |
| 3. There is no litigation in the Court or any other department (i.e. Public / Private) aga |   |   |   | gainst the fi                   | rm.                   |                                      |                         |                              |                       |   |         |
| 4.   |   |   | irm has not be  |                                 |                       |                                      |                         |                              |                       |   |         |
| 5.   | 19  | 87,   | as amended t  | provisions of<br>ime to time an | PEC Act and any other | 1976 and Const<br>ner direction issu | ruction & Cued by Pakis | Operation of<br>stan Enginee | Engineerinering Counc | ng Works Bye-Laws<br>cil on functioning o | s<br>of |
|  |   |   | rm.   | 1. :£ :£                        |                       |                                      | ala                     | d 1 1 C                      |                       | a a 4 falsa c :: f - :: - 1               |         |
| o.   | 6. I shall be responsible if any information, document or paper submitted by me is found incorrect, fake or forged. |   |   |                                 |                       |                                      |                         |                              | ect, take or forged.  |   |         |

7. I shall inform the council within a week if any engineer(s) leaves the firm.

- 8. I have paid monthly salary to previously employed engineer(s) with this company.
- 9. I shall pay monthly salary to the engineer(s) employed with this company.
- 10. I shall inform the council about any such event taking place after grant of license, which renders this firm ineligible for continuation of license, reduction in the category, suspension or cancellation of the license as per Bye-laws 8(2).
- 11. I shall be liable to punitive action taken by PEC in event of misconduct committed on behalf of the firm.

| Company's Seal | Signature: |
|----------------|------------|
| Date:          | Name:      |

Annex-A

## List of PEC Offices with Jurisdiction, Addresses and Contact Detail

| PEC HEAD OFFICE                       |                                       |      |  |                |  |  |
|---------------------------------------|---------------------------------------|------|--|----------------|--|--|
| PEC Head Office, Islamabad            |                                       |      | Jurisdiction:                                |                |  |  |
| Pakistan Engineering                  | Council.                              |      |  |                |  |  |
| Ataturk Avenue (East) G-5/2,          |                                       |      | Islamabad (ICT), Rawalpindi, Attock, Jehlum, |                |  |  |
| Islamabad.                            | · · · · · · · · · · · · · · · · · · · |      |  |                |  |  |
| UAN: (+92-51) 111-1                   | 11-732                                |      | _  |                |  |  |
| Phone: (+92-51) 282934                |                                       |      |  |                |  |  |
|                                       |                                       | \T   | OFFICES                                      |                |  |  |
| Regional Office, La                   |                                       |      | Regional Office, K                           | arachi         |  |  |
| 11081011111 0 111100, 211             | Jurisdiction:                         |      |  | Jurisdiction:  |  |  |
| 37 – Shershah Block,                  | Punjab                                |      | ST-14/A, Block-2,                            | Sindh Province |  |  |
| New Garden Town Lahore                | except                                |      | Kehkashan-V,                                 |                |  |  |
| opposite to Passport office.          | Rawalipindi,                          |      | Clifton, Karachi.                            |                |  |  |
| Phone: 042 - 99232020 &               | Attock,                               |      | Phone: +(92-21) 99250215-                    |                |  |  |
| 042 – 99232021                        | Jehlum and                            |      | 16   |                |  |  |
| Fax: 042 - 99232022                   | Chakwal                               |      | Email: karachi@pec.org.pk                    |                |  |  |
| Email: <u>lahore@pec.org.pk</u>       | Chan war                              |      | Zamiri Maratin & pootorg.pk                  |                |  |  |
| Regional Office, Pesl                 | nawar                                 |      | Regional Office, (                           | )uetta         |  |  |
| Plot No 18-B/1,                       | Jurisdiction:                         |      | Main Samungli Road                           | Jurisdiction:  |  |  |
| (Office Enclaves), Phase V,           | KPK                                   |      | (southern side)                              | Balochistan    |  |  |
| Hayatabad,                            | Province                              |      | Quetta.                                      | Province       |  |  |
| Peshawar.                             |                                       |      | Phone: +(92-81) 2871673                      |                |  |  |
| Phone: +(92-91)9217880                |                                       |      | Fax: +(92-81) 2871674                        |                |  |  |
| Fax: +(92-91)5892892                  |                                       |      | Email: quetta@pec.org.pk                     |                |  |  |
| Email: peshawar@pec.org.pk            |                                       |      | Zmam quetta e peerorg.pn                     |                |  |  |
| 1 1                                   | OFFICES (In                           | risc | diction; Areas of respective regions)        |                |  |  |
| PUNJAB                                | 0111020 (84                           | 1100 | decion, med of respective regions)           |                |  |  |
| PEC Branch Office, Multan             |                                       |      |  |                |  |  |
| CF24-J Near T-Chowk, Shah F           | Pukn a Alam                           |      |  |                |  |  |
| Colony, Multan.                       | Kukii-C-Alaili                        |      |  |                |  |  |
| Phone: (92-61) 9220221                |                                       |      |  |                |  |  |
| Fax: (92-61) 9220221                  |                                       |      |  |                |  |  |
| Email: multan@pec.org.pk              | · · · · · · · · · · · · · · · · · · · |      |  |                |  |  |
| SINDH                                 |                                       |      |  |                |  |  |
| PEC Branch Office, Hyderal            | oad                                   |      | PEC Branch Office, Sukkur                    | •              |  |  |
| , ,                                   |                                       |      | Plot# B-7, Imdad Ali Awan Road,              |                |  |  |
| House # B-90,HDA Housing Scheme, Near |                                       |      | Hamdard Co-operative Societ                  | ·              |  |  |
| Post Office                           |                                       |      | Phone: +(92-71) 5815190                      | y, Sukkul      |  |  |
| ,Phase-1, Qasimabad, Hyderabad.       |                                       |      | Email: sukkur@pec.org.pk                     |                |  |  |
| Phone #: 022-2672459, (92-22) 9240013 |                                       |      | Eman . sukkur@pec.org.pk                     |                |  |  |
| Email: hyderabad@pec.org.pk           |                                       |      |  |                |  |  |
| PEC Branch Office, Larkan             |                                       |      | PEC Branch Office, Nawab                     | shah           |  |  |
| Near Chandka Petrol Pump              |                                       |      | House no. A1/3, Housing Soc                  | eiety,         |  |  |
| Wagon Road, Larkana.                  |                                       |      | SP Office Road, Nawabshah                    |                |  |  |
| Phone: +(92-74) 4752989               |                                       |      | Phone: 0244366267                            |                |  |  |
| Email: <u>larkana@pec.org.pk</u>      |                                       |      |  |                |  |  |
|                                       |                                       |      |  |                |  |  |

| KHYBER PAKHTUNKHUA                                   |   |  |  |  |
|--|---|--|--|--|
| Branch Office, Mardan                                | Branch Office, Abbottabad                 |  |  |  |
| House no 41, street 01 Sector I (opposite            | 19-AL Fatah Avenue Al-YousafManzil,       |  |  |  |
| Mardan sports complex)                               | Mandian, Abbottabad.                      |  |  |  |
| Sheikh Maltoon town Mardan                           | Phone: 0992-412516                        |  |  |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~               | Email: abbottabad@pec.org.pk              |  |  |  |
| PEC Branch Office, Swat                              | Branch Office, Dera Ismail Khan           |  |  |  |
| Pakistan Engineering Council, Near Primary           | , ,                                       |  |  |  |
| School ChailShagi                                    | Pakistan Engineering Council,             |  |  |  |
| Saidu Sharif Swat                                    | 4, Qasim Road                             |  |  |  |
| Phone: 0946-721525                                   | Dera Ismail Khan Cantt                    |  |  |  |
|  | Phone: 0966-9280555                       |  |  |  |
|  | Fax: 0966-9280666                         |  |  |  |
|  | Email: dikhan@pec.org.pk                  |  |  |  |
| BALOCHISTAN  |   |  |  |  |
| PEC Branch Office, Khuzdar                           | PEC Branch Office, Loralai                |  |  |  |
| ZahidabadKhuzdarBalochistan.                         | loralai@pec.org.pk                        |  |  |  |
| Phone: 0336-2833554                                  | Phone: 0824-410202                        |  |  |  |
| Email: khuzdar@pec.org.pk                            | Plot:SI-150, Majeed Colony, Khan Sidique  |  |  |  |
| Email: Middle Poolorg.pix                            | Street Loralai.                           |  |  |  |
| PEC Branch Office, Gawadar                           | PEC Branch Office, Turbat                 |  |  |  |
| Plot:SI-150, Phase 1 Shambay Ismail Ward             | College road,                             |  |  |  |
| Shah   | Near ZaraiTaraqiati Bank Limited, Turbat. |  |  |  |
| Noori Market Qandeel Chowk Gawader                   | Phone: 0852-412125                        |  |  |  |
| Email: gawadar@pec.org.pk                            | Email: turbat@pec.org.pk                  |  |  |  |
| Phone: 0864-410060                                   |   |  |  |  |
| Gilgit-Baltistan                                     |   |  |  |  |
| PEC Branch Office, Gilgit                            |   |  |  |  |
| N. D.I., T.I., (DTV) CC. I., I.                      |   |  |  |  |
| Near Pakistan Television (PTV) office, Jutial Gilgit |   |  |  |  |
| Gilgit-Baltistan                                     |   |  |  |  |
| Phone: +(92-5811) 920870                             |   |  |  |  |
| Fax: +(92-5811) 922595                               |   |  |  |  |
| Email: gilgit@pec.org.pk                             |   |  |  |  |
| Azad Jammu and Kashmir                               |   |  |  |  |
| PEC Branch Office, Muzaffarabad                      | Branch Office, Mirpur AJK                 |  |  |  |
| House # D-124, Street No 16, <b>Jurisdiction:</b>    | Flat No 1,2 & 3, First floor,             |  |  |  |
| Upper Chattar Housing Azad Jammu                     | HK Downtown Apartments Sector E.2 Plot no |  |  |  |
| Scheme, Muzaffarabad. and Kashmir                    | 83 G                                      |  |  |  |
| Phone no.: (92-058) Region                           | near Mazhar Green plaza Haul road         |  |  |  |
| 22215111   | Mirpur Azad kashmir.                      |  |  |  |
| muzaffarabad@pec.org.pk                              | Phone: 05827-925915                       |  |  |  |
|  | Email: Saqib.jamil@pec.org.pk             |  |  |  |